

Development

What didn't I give you? God's answer to the question of an individual who claims to have received nothing from Him.

If Men asks Himself questions, why shouldn't God also ask? Communication without an interlocutor is futile. It is the exchanges between the various protagonists that make it possible to provide solutions and to take resolutions that really respond to the real concerns.

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La symbolique d'un recasement temporaire et d'une indemnisation dans un climat de précarité ponctué par l'exercice torride de la loi.

La loi dit-on est dure mais c'est la loi. Elle contraint le refus, oblige l'insoumission et attaque le droit des Hommes en imposant ses droits. La toute-puissance de la loi s'impose à tous.



Source : la voix du paysan Cameroun

Même si des voies de recours sont envisageables dans des Etats dits de droit, l'exercice de la loi manque parfois de décence. Délogé arbitrairement des populations sans les prévenir c'est manquer d'humanité. Ajuster ses convenances uniquement au niveau de ceux qui ont de quoi monnayer c'est se moquer de la loi. Refuser d'indemniser ou remettre à plus tard l'indemnisation des victimes d'expropriation pour cause d'utilité publique tandis que le projet est en cours de réalisation c'est faire preuve de cruauté.

Le respect de la dignité humaine

Tout le monde ou presque est fier de contempler la splendeur d'un aménagement qui embellit le milieu urbain ou rurale. Le problème n'est pas la réalisation en elle-même mais plutôt le préjudice causé aux victimes de cette réalisation. L'imposition d'un droit doit toujours s'accompagner d'alternatives permettant tout au moins aux victimes de se contenter d'une solution provisoire, insatisfaisante mais utile. Si tout aménagement

est susceptible de laisser un goût amer, l'âcreté de ce goût peut tout au moins être amoindrie par des mesures incitatives, visant à aider les victimes à se sentir concerné par un projet de développement qui nécessite un assentiment de circonstance qui cependant n'est pas gratuit. L'exercice de la toute-puissance de la loi doit aider les populations à se sentir concerné par les projets entrepris. Elle s'évertue tellement à imposer ses droits qu'elle en vient même à oublier qu'elle a aussi des devoirs humanitaires envers ses concitoyens. Dans un contexte où l'accès au logement est difficile, où allons-nous recaser ceux que nous avons délogés ? Même si le fait de porter atteinte aux droits des populations pour une cause d'utilité publique peut se justifier par un droit d'imposition, il ne faut cependant pas manquer de préciser que l'usage de la toute-puissance de la loi pour exproprier des habitants sans proposer des solutions alternatives, c'est entraver l'une des libertés fondamentales d'un individu à savoir : le droit à la sûreté.

Aménagements et implications des populations.

Le désordre urbain et même rurale n'est bon pour personne. C'est justement la raison pour laquelle il y a des documents de planification urbaine tel que le plan directeurs d'urbanisme, plan d'occupation du sol, le plan de secteur et autres. Une bonne planification accorde toujours une très grande importance à la difficulté que constituent les populations installées sur son domaine d'opération depuis plusieurs années ou qui y sont installés tout simplement. Aménager ce n'est pas fermer les yeux sur le désordre urbain quand ça nous arrange et les ouvrir quand ça ne nous arrange pas. Le sérieux d'un aménagement dépend de trois critères : arriver à imposer son droit par des enseignements, des sensibilisations et des mesures fermes visant à amener les populations à comprendre ce que c'est qu'une *zone non edificandi*. Proposer des solutions de recasements aux victimes et aider les populations à se sentir concerné par le projet à réaliser.

Un projet d'aménagement qui ne propose aucune alternative digeste aux victimes ou qui ne manifeste aucune compassion à l'égard d'une situation déplorable doit s'interroger sur sa fiabilité.

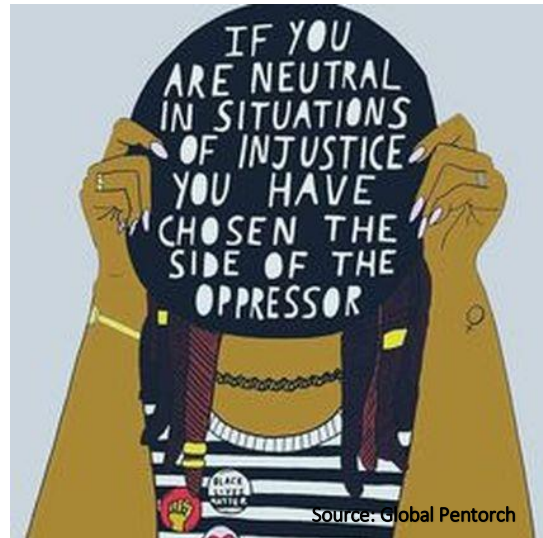
The joy of the gospel tested by the daily calamities of existence.

Although it may be the consequence of one or more internal and external causes, chronic ill-being is a societal calamity which is also characterized by a set of feelings of bitterness that can compromise the establishment of a climate of peace in the world.

The expression “Good news of the Gospel” designate a divine grace which implicitly admits the existence of an evil which, despite its insidious and sickening attempts which sometimes lead to death, will not or will never more break the hope of all those who make the choice to put their trust in God in general or in Christ in particular.

The Desire of Men and the Will of God

Evil is the consequence of the bad desires of Men. A desire that harms the well-being of others is an evil desire. It is the consequence of excessive ambition which can only be solved by the desire to break with one's perverse feelings to embrace those who are truly in conformity with the holy will of God. Everything that is peace, justice and love always seeks social cohesion. On the other hand, all that is hatred or malice, even if it can be justified, always constitutes a precarious measure, favourable to the establishment of a deleterious climate. If evil exists and persists it is because through his daily acts, Men shows how bad He is. If good exists, it is because on a daily basis, Men makes the choice to adjust His desires to the will of God in order to produce the good. Men should not harm His neighbour and hide behind the pretext that *He does not know what prompted Him to act in this way*. Even if He can explain the reason for His blunders, He will still be accountable to God. Ill-enlightened desires are not beneficial to mental and physical health. He who destroys the life of his neighbour does himself no service. Suppose that to appease his anger an individual decides to take justice into his own hands to the point of taking the life of the person who hurt him.



Source: Global Pentorch

Some will say that he was right to do it while others will say that nothing justifies such an act. Who is right? Is it wrong to take the law into your own hands? What does the word of God say about this? She says that in a society of law, there are rights to be respected. Men must therefore strive not to act out of anger so as not to commit scandalous and reprehensible acts.

Legal proceedings that seem to be endless

How to behave when you have the feeling that justice does not react as it should? Isn't it simplistic to stay in your corner and pretend that the one who chose to take justice into his own hands did wrong? This harsh reality of human existence needs the help of faith. Where the system seems to be failing, faith recommends calling out the failings in order to allow the truth to triumph. Whoever relies on the justice of Men without relying on the justice of God runs to his loss. We cannot dissociate the justice of God and that of Men. Justice is effective only when there is a symbiosis between the two entities.

“Father, into your hands I commend my spirit” and not father into their hands I commend my cause. We do not put our cause in the hands of a Men but rather in those of God because the one who is called to adjust His will to that of God is also God.

La dangerosité d'un communautarisme calqué sous le prisme d'un repli identitaire à l'ère de la modernisation en Afrique.

Le découpage scientifique des Territoires est une action politique visant à permettre une cohésion sur le plan sociale à l'échelle nationale, sous régionale et/ou régionale à partir d'un ensemble de petites intégrations communautaire pouvant constituer une entrave au développement quand les points de vue en matière d'intégrations demeurent divergent au fil du temps.

Que ce soit au cours de la période précoloniale, coloniale ou post coloniale, les africains ont toujours fait preuve d'une hospitalité sans pareil. L'occidentalisation de l'Afrique avec notamment la propagation des doctrines telles que le capitalisme et la propriété privée ont éveillés chez les africains un esprit réductionniste endormis auparavant du fait de la simplicité de vie qu'ils menaient.

La solidarité africaine



Le communautarisme comme une forme de repli identitaire est un modèle d'intégration qui ne facilite pas un véritable processus de développement. Combien de Territoires ont réussi à se développer sans un apport venant de l'extérieur ? L'autosuffisance en Afrique est un objectif inenvisageable sans coopération sérieuse premièrement entre les africains eux-mêmes. Un projet communautaire n'est pas seulement une affaire d'autochtones mais celui de tous ceux qui veulent contribuer au bien-être de la communauté. Avec la modernisation qui impose une conjugaison des efforts afin de résoudre les problèmes de sociétés, il est très difficile voire même impossible de contribuer au développement intégral tout en étant tribaliste ou égocentriste. Les sociétés les plus avancées sont celles qui dépassent toujours le stade de la tribu pour épouser une cause vraiment nationale ou communautaire. En Afrique tout le monde doit se sentir chez lui. La volonté d'acceptation de l'autre sans distinction de tribu ou de nationalité est un des défis majeurs essentiels pour tout Etat qui aspire au véritable développement en

Afrique. Etre hospitalier c'est voir comment cohabiter avec l'autre malgré les différences. C'est intégrer les autres dans nos projets qui ne doivent pas seulement être une affaire de nombril, mais une association de nombril en vue de la satisfaction d'intérêts communs.

Les dangers de l'extraversion

Ce qui nous vient d'ailleurs ne doit pas être au-dessus de ce qui fait notre particularité. En d'autres termes, un africain ne doit pas épouser une culture ou une habitude venant d'ailleurs au point de ne plus savoir qui il est et d'où il vient. La culture des autres doit nous aider à mieux nous connaître. Celui qui se connaît ne peut pas se laisser contrefaire par des phénomènes de contre nature ou devenir tout simplement ce qu'il n'est pas. Nous avons certes besoin des autres, mais ce besoin ne doit pas nous aliéner au point de prendre la place de ce qui faisait notre singularité.

Le développement communautaire dépend d'un processus d'intégration qui lui-même nécessite une volonté politique affranchie de la peur de ne plus disposer d'assez de ressources pour répondre aux besoins à venir mais animé plutôt par une volonté manifeste de permettre une coexistence pacifique et règlementée par des conditions nécessaires approuvées et respectées effectivement par les Etats membres.

What didn't I give you? God's answer to the question of an individual who claims to have received nothing from Him.

If Men asks Himself questions, why shouldn't God also ask? Communication without an interlocutor is futile. It is the exchanges between the various protagonists that make it possible to provide solutions and to take resolutions that really respond to the real concerns.

What is this development that is possible without taking into account the point of view of the most vulnerable groups? Is Men so powerful as to do without God by acting as He sees fit and with great contempt for the lamentable situation of his fellow men?

The word of God is inscribed in the heart of Men, present in His natural environment and translated by a body of human works of divine inspiration.

The Usefulness of God's Word in Solving Problems

As we have always said, the word of God is not the exclusivity of a holy book, nor of a set of holy books or of a particular religion. The word of God is inscribed in the heart of Men, present in His natural environment and translated by a body of human works of divine inspiration. It is a divine grace greater than Men Himself and which justifies His daily questions. Men is called to become familiar with this word which is at the heart of His earthly existence. It is every day that we must seek the face of God not only to know Him, but to know Him better and to make Him known. When we talk about environmental protection, for example, we are talking about taking great care of God's property. When we speak out against injustice, it is a way of demanding justice for the oppressed. When we rebel against the false and the use of the false, it is a way of saying that if God is truth, all wealth based on lies is suicidal. When he recommended that we read and put into practice the word of God transcribed in our holy books, it is because the words which are there have the "power to save your [our] souls". Reading calls for a prac



tice that always leads to thanksgiving through witnessing to faith. Those who strive to read the word of God will be called directly to put it into concrete practice in order to experience for themselves the benefits of God in a period of time which depends above all on the will of God. There are those who say that reading the word of God will not solve their problems or simply will not give to them, foods and money to pay their bills. This point of view, which does not lack sincerity, must however be understood with caution. We will explain ourselves by two points: First, before contemplating the wonders of God in our lives, we must first recognize that we are needy people who need His mercy. God will certainly not work for us, but neither will He allow us to see the wonders of His love in our lives if He does not grant us this grace or if we do not ask Him for this grace. If everything depends on God, Men also has His share of responsibility. Secondly, we must not compare ourselves to others in a sense that we are going to specify: God has projects of prosperity for all Men. The success of the other or his prosperity which can also be mine if I share his joy, must have a greater positive impact on my life so that I can also realize myself to a measure that God will have defined. One does not compare one's wealth or poverty to that of another to glorify oneself or rebel against God. He who acts in this way will always say that God never gave him anything. By experiencing it for yourself you will realize that each time a



Source: pixabay.com

person has compared their condition to that of another, either to show that they are better or to be indignant at the fact that it is someone else than her who enjoy a particular privilege, is at least one of the seven deadly sins, namely pride, envy, avarice, laziness, gluttony, anger and the lust that is being expressed. Reason why we observe in our societies unhealthy competitions, greed, influence peddling, abuse of power, corruption, bewitchments, abortions, sectarian pederasty and all the other calamities that you know better than us.

Justice has stood the test of time and continues to triumph over injustices over time. In other words, the reign of evil is temporary while that of good is eternal.

God's will in the face of human cruelty and ingratitude

The will of God, which is to enable people to achieve their personal and collective development project, will always continue its path punctuated by obstacles implanted by Men of bad faith. Whoever looks in a mirror and sees that he is beautiful while being outraged by the fact that God has created another person more beautiful than him, runs the risk of not realizing that he has become ugly. Men is free to do or become whatever He wants. The will of God as for it, will always continue in spite of all its way. We are concretely saying that: justice or the fight for the truth is a means of expression and defence of just causes according to the eyes of God which does not date from yesterday, but from an earlier era to what we are currently experiencing. Justice has stood the test of time and continues to triumph over injustices over time. In other words, the reign of evil is temporary while that of good is eternal. Human cruelty will not definitively prevent the revelation of the truth.

Heart to heart with God: the benefits of an act of love

The growing number of complaints reflects the innumerable needs of the populations. Men have problems and expect solutions and that's completely normal. But what do we do with what we are aware of having received? We often hear slogans like whoever says thank you asks for more. He asks for more because he is in a process that requires the constant assistance of those responsible for overall management. On the one hand, there is a request that must be met by the competent authorities, and on the other, thanks that must be translated into concrete and sincere actions. "So do for others what you want them to do for you". Do men prove themselves truly worthy of the love they have received? Have they not made thanksgiving a moment of useless rejoicing and resonance?

God gives me the grace to have or to do something, and in thanksgiving for Him I praise Him. This thank you is a way for me to ask Him for more while persevering in injustice. In other words, Men wants a better life. He asks God and God gives Him a better life. He thanks God. His thanks is an additional request which implies on His part an effort of conversion or evangelization which He prefers to ignore in order to content Himself with waiting for what He expects from God. Men's ingratitude is reflected in all areas of life. Men behave as if the life of faith consists of saying a prayer today and persevering in the evil that we are accustomed to doing the next day. Heart to heart with God is a sincere process. He who knows that God has given him something will always know what to do. It will not be limited to words alone. He will make a daily effort to glorify the name of God or Christ in particular through everything he does. What has God not given us? We are not going to say that He gave us nothing or that He gave us everything, much less allow us to answer for someone. It is up to everyone to provide an answer to this question which is addressed to them specifically. But while asking and waiting something from God we must also ask Him to give us the grace to never stop to believe in Him in spite of the fact that we do not see concretely what we are expecting from Him.

Médecine de qualité : Entre charlatanisme et imposture, une cure et un discernement s'impose.

La cupidité ne recule devant rien quand il s'agit de satisfaire ses égoïsmes. Quand on se soucie uniquement de notre santé financière, tous les moyens sont bons et la vie de l'autre importe peu. Il est juste un client qui nous permet d'avoir ce dont nous avons besoin et non pas un patient à qui nous devons de donner le meilleur de nous-même.

Tout comme plusieurs secteurs d'activité, le secteur de la santé est l'un des plus convoité par les charlatans et les imposteurs. Si certains justifient cette situation en prenant le prétexte d'une conjoncture économique scandaleuse, il ne faut surtout pas manquer de préciser que l'art du faux, l'amour du faux et la culture du faux dans nos sociétés fortement sécularisées est une gangrène qui n'affecte pas que les pays pauvres.

C'est quoi une médecine de qualité ?

Une médecine de qualité est un service qui nécessite un ensemble de connaissances et compétences spécifiques afin de solutionner des problèmes de santé. C'est une discipline qui se réinvente au quotidien afin de procurer les meilleurs soins possible, grâce aux recherches tant



Source : seldev.net

dans les domaines traditionnels que conventionnelles. C'est une action sociale et spirituelle qui concourt au bien-être des personnes et au changement de mentalités. Les esprits ont besoins d'être consciencisés, formés ou aguerris pour ne pas se laisser avoir par des charlatans et des imposteurs. Ils ont besoins d'informations de qualité à titre préventif pour sortir de leurs ignorances. Ils doivent être en quelque sorte évangélisés. En fait, la pente entre la médecine et l'évangélisation comme pour beaucoup d'autres secteurs d'activité sérieux est tellement raide que nous nous permettons de dire qu'un professionnel de la santé est en quelque sorte un évangéliste. Nous précisons que par évangélisation dans ce contexte particulier nous parlons de toutes expertises ou expériences contribuant à la réduction du taux de prévalences d'une maladie ou de tout autre problème de santé publique.

Comment endiguer Les impostures et le charlatanisme ?

C'est parce que le secteur de la santé est l'un des secteurs les plus sollicités par les Hommes que des individus mal intentionnés font le choix de se faire passer pour ce qu'ils ne sont pas juste pour se faire de l'argent. Mais le mal est plus profond que cela. Un individu habitué à la tricherie ou initié à une telle pratique ne peut que la perpétrer. Une mauvaise éducation de base ou une mauvaise moralité acquise au cours du temps ne peut produire que des charlatans et des imposteurs confirmés, qui constituent des problèmes de sécurité publique. Les éducateurs doivent davantage insister sur la rectitude sociale. Les véritables médecins doivent arrêter d'emprunter des voies de contournements qui n'honorent pas leur profession et attisent la prolifération du faux. Ils doivent par exemples arrêter de se ravitailler en médicaments dans des points de ventes non agréés. Enfin, les populations se doivent de dénoncer les délits et éviter d'accorder du crédit à tous ce qui leur paraît suspect ou qui n'a pas encore fait ses preuves concrètement.

The social straightness: a means of curbing deviant behaviour.



The fact that Men are increasingly demonstrating bad morals is a reality that does not surprise anyone. Society has become a platform where bad mentalities combine to create a gloomy climate where the voice of the strongest is the best.

Interpersonal relationships are polluted. They are motivated by money and the power of money. Everything is paid and nothing is free. The voice of wisdom is persecuted by the untruths of a society corrupted by evil.

The role of good models in a world in crisis of value

Disrespectful attitudes are evils that can only be cured by those who choose not to be corrupted by bad tendencies. As long as there are individuals who agree to fight for the truth in a world plagued by evil, there is no risk that the hope of those who dream of a better world will be in vain. The disposition to do good is not a thing to demonstrated. The virtuous attitude respects virtue by letting Men judge for themselves. However, it should be noted that to show that one is virtuous is not a bad thing. It is just a step that leads to true virtue which is none other than the sincerity of a devotion. A very sensitive stage during which the virtuous subject can fall very quickly under the influence of pride. If we have to show that we are virtuous, we must above all present our desire to God so that He helps us not to do the opposite of what He expects of us. He who is not serious with himself will not bring any good to society.

What future in a world filled with pretensions?

Today with the development of new information and communication techniques, everyone knows everything. We think this is a good thing in the sense that in social networks most topics covered by people who have practical qualifications or experience. Seeking knowledge is good. The problem is to no longer knowing where the education provided in social networks should stop. Before venturing into the search for information or the quest for knowledge, we must know who we are; that is to say, to have a critical spirit that emanates from the exemplary education that we received from our parents or from the good morals that are the particularity of our cultures. Anyone who wants to work in favour of the truth must ask himself the question of knowing where his rights stop and where the offenses begin. Those who choose to override their rights should not expect praise. Defending a just cause does not imply committing wrongdoing even if we believe that the way of acting of those whom we fight is not right. The right to denounce what is wrong does not give us the right to judge those who do wrong. There are those who have the responsibility to denounce and those who have the responsibility to judge. Denunciation is a claim addressed to those who have the responsibility to judge. Knowing what needs to be done does not give us the right to act in place of others. Having knowledge does not mean we have a monopoly on Truth. Wisdom, obedience, respect and courage must always go hand in hand. He who does not seek the wisdom that comes from God will obey everything except God. He will not know the difference between respect for human dignity and the condemnation of sin by a courageous act.

Demonstrating responsibility means acting knowingly without leaving from the posture of a person of integrity. Individual freedom is not an opportunity to indulge in perverse attitudes. In everything He does, Men must never lose sight of the fact that He has one dignity to preserve and another to respect.



Edition: ma Lumière et mon Salut

Parole de Dieu: La Bible des Peuples.

References: Luke 23, 46 ; James 1, 21 ; Matthew 7:12.

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