

Soulagement des souffrances et préservation des écosystèmes naturels.

La sollicitude de Dieu pour les Hommes traverse le temps et se traduit notamment par son choix de faire d'eux, les intendants de tous ses biens.

(N)EVER (S)TOP
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The prevention of all forms of misconduct: the objective of quality civic and moral education.

A country's level of development is measured by its human development index. Access to basic needs such as water, food, electricity, education and health care, makes it possible to assess and question the level of well-being, which depends not only on the will policy, but also of the commitment of each citizen.

<https://pirabag.com/fr/photos/conseil-apprendre-formation-1184870/>

FAITH

The suffering in the daily life of the children of God.

It is unbelievable to think that a person announced as being the one who would restore Man in his dignity as a child of God would know suffering and death.

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Immigration clandestines : la quête d'un rêve perdue dans un lendemain incertain.

La recherche d'un lendemain meilleur vers d'autres horizons est la conséquence d'un rat de bol qui dénote le refus de supporter davantage une vie sans issue favorable. Même s'ils sont dans la majorité, ressortissants de Territoires différents, tous les immigrés clandestins ont ceci en commun qu'ils n'arrivent plus à supporter la pauvreté, la famine, le chômage et toutes les autres situations misérables, relatives aux multiples instabilités politiques et mauvaise gestion des ressources disponibles.

Le fait de ne plus avoir de l'espoir dans un territoire donné, est une raison suffisante pour aller voir ailleurs à tout prix. L'envie et l'urgence d'un changement longtemps espéré et tellement différé et inexistant à cause de l'inca-



<https://thewire.in/north-at-east-8-migrants-killed-after-boat-sinks-off-tunisian-coast>

pacité des dirigeants a entraîné des flux migratoires illégaux dont la dangerosité n'est pas inconnu des migrants.

Le rêve Occidental des émigrés clandestins.

Grâce au développement constant des médias, l'image des pays riches, mieux vendue que celle des pays pauvres, ne cesse de faire grandir le rêve occidental dans le cœur des ressortissants des pays du Sud. Celui qui veut partir est toujours déterminé. Le témoignage de ceux qui ont un vécu difficile dans ce qu'il considère comme une terre promise, n'a aucune inci-

dence sur lui car, s'il a pu survivre dans une extrême pauvreté, il pourra surmonter certaine humiliation.

Politiques de dissuasion et de limitation des flux migratoires illégaux.

La détermination de l'Homme à donner une nouvelle orientation à la précarité de son existence à tout prix nécessite des mesures supplémentaires, non pas dans le but de briser des rêves, mais voire dans quel mesures les réalisés localement. Des partenariats qui répondent vraiment aux besoins des populations locales doivent être noués. Nous ne pourrons surement pas arrêter ces flux migrations, mais nous pourrons au moins en atténuer les effets par un meilleur encadrement du secteur informel et des concertations qui tiennent comptent du point de vue de toutes les couches sociales.

The suffering in the daily life of the children of God.

It is unbelievable to think that a person announced as being the one who would restore Man in his dignity as a child of God would know suffering and death. The salvation of humanity by a God who chose to show Himself weak in the eyes of men in order to show His omnipotence by His resurrection is a call to be aware of the fact that if a life of faith is not possible without the cross, it assumes that there is no true glory without effort.

If anyone wants to follow me, let him deny himself, take up his cross and follow me. Christ came to show us the way that leads to life so that we are not partisans of the least effort, and that by His example and with His help, we achieve the happiness He promises to all who make Him trust.

The choice of difficulty or that of ease

Most men qualify the choice of some of them deplorable and easy, perhaps without taking into consideration the difficult sacrifices that their choice implies. Whether our act is well seen or frowned upon by Men, there will always be a difficulty that will require an effort on our part, and which will be qualified as an easy path depending on the goal and the means used to achieve this goal. We are not saying that those who make evil choices to succeed do well. We



<https://www.alamy.com/stock-photo-072301.html>

want to show that man will always have difficulties to overcome and that the most important thing is to ask ourselves the question of knowing the importance of each of our actions in our salvation and that of others.

The real sacrifice

True Suffering is that which produces fruits that remain. An individual who sacrifices himself for the independence of his country for example, constitutes the anchor of a process of emancipation and development which requires a contribution from each generation after him. If suffering will always be part of the daily life of Men on earth, it is because it is during his earthly pilgrimage that Men prepares their place with God. We must therefore face the trials while being aware that if Christ has conquered death, with His Holy Spirit in us, the difficulties of life will never get the better of us even if in many ways, they want to prove to us opposite.

Commémoration des personnages historiques : facteurs d'unités nationale et de résolution pacifique des conflits dans le monde.

Les peuples défendent la souveraineté de leur Territoires face à toutes formes d'abus visant à ternir ou bafouer leur autonomie parce qu'ils sont indépendants. Se reconnaître membre d'une même famille que les héros et héroïnes des indépendances, malgré les disparités ethniques et religieuses, est un facteur d'unité et de paix entre peuples.



<https://information.tramonde.com/terribles-decolonisations-les-femmes-ont-joue-un-rol-crucial-dans-le-mouvement-des-independances>

Les mouvements des indépendances sont des événements qui resteront à jamais gravés dans les mémoires parce qu'il constitue le point d'ancrage d'un processus de développement significatif et porteurs. Que ce soit en Afrique, en Asie ou partout ailleurs, l'engagement de ces héros et héroïnes dénotait déjà un élan patriotique que les générations présentes sont appelés à perpétuer et enrichir.

Le sens du patriotisme

Le patriotisme est un concept qui définit l'amour d'une communauté de peuples appelés Nations parce qu'ayant en commun une même histoire qui mérite d'être valoriser et enseigner au cours du temps afin que les générations suivantes puissent aussi s'imprégner de l'amour que les héros et héroïnes des indépendances

avaient pour leur pays. Il s'agit de se conduire « d'une façon digne de l'Évangile du Christ », par des propositions et contradictions qui permettront au pays de se développer davantage et non pas retourner plusieurs décennies en arrière.

L'humilité dans la résolution des conflits

Partager une même histoire est une raison suffisante pour régler les différends pacifiquement. En effet, respecter une histoire commune c'est accepter mettre son orgueil de coter pour privilégier des solutions qui arrangent tout le monde. Les traités de paix ont toujours du retard parce que la soif de vengeance et d'intimidation des Hommes prend du temps. Au lieu ne nous enfermer dans nos égoïsmes, soyons des ouvriers de paix.

The prevention of all forms of misconduct: the objective of quality civic and moral education.

A country's level of development is measured by its human development index. Access to basic needs such as water, food, electricity, education and health care, makes it possible to assess and question the level of well-being, which depends not only on the will policy, but also of the commitment of each citizen.

The eye cannot say to the hand "I don't need you", nor from head to toe: "I don't need you". Just as an authority that exercises its power poorly is bad, so is an individual who does not respect institutions. Education is the basis of all development. An individual who by his actions does not honour republican values is the product of a bad education or that of a society that has lost the sense of right and duty.

To do good despite the fact that it is those who persevere in evil who succeed very well, is to refuse to receive an education in contradiction with the ethical values which would like Men to always act in the truth of their consciences.

Citizenship at the service of the people

Citizenship characterizes an individual who knows he is a member of a nation for which he must work for the common good. The type of man we are or will be will depend on the quality of the education we have accepted to receive. An individual who, following the derogatory remarks and vicious behaviour of a certain leader,



<https://visionseolidaires.com/2013/02/26/education-a-la-citoyennete-en-afrique/>

chooses to do the same, accepts to receive a bad teaching, unlike one who chooses to do the opposite. To do evil like those who do evil is to agree to follow the path of evil. To do good despite the fact that it is those who persevere in evil who succeed very well, is to refuse to receive an education in contradiction with the ethical values which would like Men to always act in the truth of their consciences.

An individual of bad character is a citizen whose actions are of no benefit to the people. Citizenship does not allow barriers between people and even less the instrumentalization of a function to abuse the freedom of others. Citizenship is part of a community dynamic that works in favour of the general interest, and not that of a body of individuals in the pay of malicious and selfish individuals. What a people expects from its leaders is the improvement of poor living

conditions. What leaders expect from their people is support in the goals they have set themselves. A development project is not only the business of the leader but also that of the people who, through their representatives, have the duty to control the action of the government so that it truly meets the aspirations of the people because before being a leader, one is first of all a citizen who has the duty to serve his fellow citizens and not use the privileges that have been given to us to sneakily do the opposite of what the people expect of us.

The true meaning of patriotism



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The way in which patriotic values are flouted shows us how ungrateful and hypocritical men are. Ingratitude because we choose to misdirect the grace we have received. Hypocrisy because actions are tainted with lies and do not clearly convey what they are supposed to mean in reality.

Patriotism is not a negation of living together. It is a love translated into concrete actions that aim for the well-being of all.

The world is losing value and Africa included. The true spirit of certain cultural practices is increasingly obscured. Counter-value phenomena are increasingly accepted and permitted in the name of modernity. The hypocrisy in the

practices of traditional rites is an open secret, the instrumentalization of tradition to unfairly tarnish the lives of others is a reality. Instead of putting our potentialities at the service of our countries by facilitating the progress of development, we limit them to the level of our selfishness.

Patriotism is not a negation of living together. It is a love translated into concrete actions that aim for the well-being of all. We cannot promote values of charity and peace when we ourselves are not charitable and peaceful towards others. One cannot claim autonomy by perpetrating assassinations, rapes and considerable material damage. The true patriot is the one who first learns to appease hearts to see later how to find a consensus with others.

The rush to the material while forgetting the essential that is the patriotic duty, is the result of the choice to accept to follow bad models. Producing and disseminating in word and deed teachings that promote the values of peace, love and justice is a challenge to be met in a world where freedom is confused with licentiousness. A good education of consciences is essential in a development process. Whatever his degree of responsibility, each leader must ensure that he contributes to the production of individuals whose civic and moral values will enable the country to develop better. The prevention of misconduct depends on the investment of each citizen and not the reverse that we observe in our modern societies. The rush for material, forgetting the essential that is patriotic.

Soulagement des souffrances et préservation des écosystèmes naturels.

La sollicitude de Dieu pour les Hommes traverse le temps et se traduit notamment par son choix de faire d'eux, les intendants de tous ses biens. L'Homme est un gestionnaire ayant le devoir de continuer l'œuvre de création de son créateur par un engagement volontaire et raisonnable, qui milite en faveur du bien-être de tous les êtres vivants.

La nature est le lieu providentiel où se trouve la solution à tous les problèmes de l'Homme. S'il veut boire, il peut se creuser un puits ; s'il veut manger, il peut y pratiquer de l'agriculture ; s'il est malade, il y trouvera de quoi se soigner. Dieu a établi les bases d'une vie harmonieuse, et il a donné aux Hommes la responsabilité de continuer son œuvre, tout en évitant de se comporter comme des prédateurs, dont

l'impact de l'activité sur le milieu serait désastreux.

Appauvrissement des écosystèmes forestier



Le mal être ne se traduit pas uniquement par le fait d'être aliter. Le fait d'assister en victime résigné à la destruction progressive de la source de tous les besoins primaires de l'Homme doit également être prise en compte car l'exploitation anarchique et illégale de la forêt à un impact négatif sur le bien-être des populations en termes de disponibilité des ressources naturelles nécessaire pour la pharmacopée traditionnelle et changement climatique.

Préservation et restauration des espèces

Si certaines initiatives visant à restaurer des écosystèmes dégradés sont louables, des mesures supplémentaires s'imposent car les compétences africaines en matière de phytothérapie ancestrale en dépendent. L'Homme moderne n'invente rien de nouveau. Il ne fait que retranscrire et améliorer ce qui a toujours été. S'il est beau de soulager les souffrances grâce aux médicaments issus de laboratoires spécialisés, il vaut encore mieux militer en faveur de la protection et la restauration du milieu de vie des êtres vivants.

Duplicity as a means of success: gangrene at the heart of human relationships



Human beings never lack stratagem when it comes to preserving and guaranteeing their interests. For one who has no consideration for the lives of others, all means are good to reach a goal; whether the act is morally good or not does not matter. What matters is what we manage to have thanks to these salutary acts which do not reveal the true motivations of their authors.

The tree is always recognizable by its fruits. He who plants a tree after putting manure in it expects to have good fruit. But if it turns out that the manure is bad and that instead of fertilizing elements it is rather a question of deplorable attitudes with impoverishing characters, it goes without saying that the harvest will be bad, for those who still have a little sense of good, and good for those who have none left.

The illusion of ill-gotten wealth

The true wealth is that which have been constructed on a sincere basis. The opposite is a lie.

The way men make money by means of their hypocrisy shows that they have found their security in the vicious circle of pettiness where he who has money is always right and he who has not, has an obligation to espouse the logic of one who has, at the risk of experiencing agony commensurate with his undesirable and inappropriate choices. Bullying is one of the tools people use to get those who don't think like them to become like them. This is the reason why certain circumstances of life oblige Men to show wickedness in order to survive in a world where the sons of the world "benefit more from their fellows than the children of the light".

The duty of parents

Because he is aware that the world is evil and prefers duplicity to honesty, the parent must teach his children and encourage them to persevere in the virtues of righteousness and prudence. God is not at the service of liars but of those who want to abandon the path of lies for that of truth. Just as we shouldn't ask God for what we don't want for others, we can't ask others for what we don't want God to give them. One who wants God to make him a good person must first show kindness to others and not praise the day during the day and curse the night in the evening.



Edition: my Light and my Salvation

The word of God: The people's Bible.

References: Matthew 16:24; Philippiens 1, 27; 1Corinthians 12, 21; Luke 16, 8.

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