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EVEN IF THE WORLD
CONTINUES TO MOVE
HIS BODY LIKE A
SNAKE, GOD REMAINS
THE SAME.

MA LUMIÈRE ET MON SALUT

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I AM THE THIRD PERSON OF THE
HOLY TRINITY

“John 15, 5”



JE VOUS DEMANDE
SEULEMENT DE M'AIMER
“Ex 20, 2-12”

DES ENTRAVES DE LA LOI À
L'AMOUR VERITABLE.

IN A STABLE?

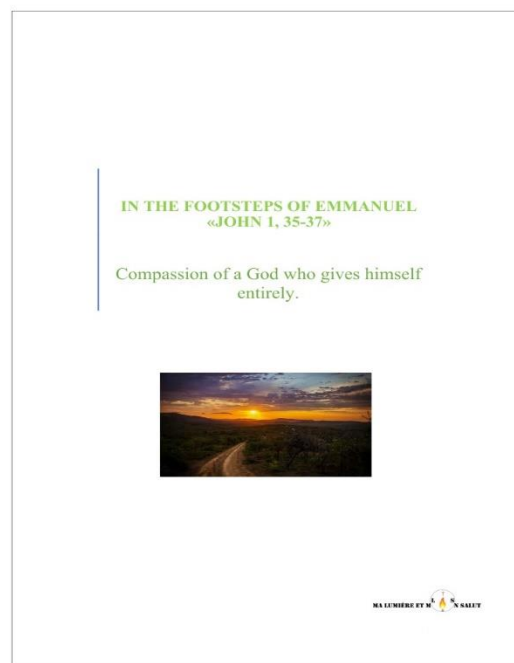
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IN THE FOOTSTEPS OF
EMMANUEL

JOHN 5, 35-37

COMPASSION OF A GOD WHO

IN A STABLE?

Everyone wants what is good. No one desires what is bad. when we find ourself in a situation that can be described as bad by ordinary people and good in the eyes of God, it is not bad. It is the holy will of God “Ac 4, 18-20”. But this world is cultivating the art of shame for the divine things, art of jealousy for perishable things, of madness for things that are not even scandalous, love of gossip for things that are not even audible. We believe that a child of God is a citizen of heaven. By that we mean that wherever he is, he has to be comfortable. But should we pretend to be comfortable when we are not? No. That would be hypocrisy and it is in this matter that the men of this time excel. No matter where the child of God is, he will be happy because God will help him to be happy. To be comfortable means to have peace. To be at peace means to be at ease. When a person does not have peace of mind, they are uncomfortable. Whoever has put his trust in the hands of the Lord will always be at ease. What we are saying is prophetic. Even if the bad people manifest, they won't be able to do anything because God is almighty. That's the reason why for the Lord, we do our best to be and stay in peace.

For Him, the day we will be passing through a house, if we have a corner on the ground as a place of rest, we will say thank you Lord. If we have something to cover ourselves during all the night, we will say glory to God. The day we have nothing to eat and we learn that those who have had nothing to eat for at least a week have had enough to eat, we will say thank you Lord. And, after another day without eating voluntarily decided, we will say glory to God. The day we live in a slum and learn that someone we know lives in a luxurious house, we will say thank you Lord. When we learn that this person has built low-rent apartments for other people, we will say glory to God.

The day when we have only one garment and another will have several, we will say thank you Lord, when we see him sharing the little give to him by the Lord with others, we will say Glory to the Lord. The day we fail and others succeed we will say thank you Lord. The day we succeed and join others in their success, we will say glory to God. When we are mourning someone, we loved who has passed away, we will say thank you Lord. When we hear that she or he is with the Lord in heaven because of our permanent prayers, we will say glory to God. When we are eating locusts while others are eating legs, we will say thank you Lord. when we will buy a leg and our neighbor, more than ten leg, we will say glory to God. When I think I was dead and Jesus gave me new life, I say thank you Lord. Now that I know I'm on my way to life, I continue to praise the Lord. This is why we are not worried about anything.

A LA RECHERCHE DU BOHNEUR

Tout le monde sans exception recherche toujours ce qui est bon pour lui. Personne ne prendra plaisir à rechercher ce qui est mauvais pour lui-même; encore moins ceux qui ont la crainte de Dieu. Ils sont apellé à être toujours à la recherche de ce qui est bon non seulement pour eux, mais également pour tout le monde. Une tâche difficile mais pas impossible avec Dieu à nos côté dans un monde pollué.

Dieu nous a crée pour que nous soyons toujours heureux malgré les multiples vents contraires de la vie qui veulent

toujours nous faire perdre les richesses qu'il a mis en nous le jour de notre baptême. Ces perturbations qui veulent toujours détruire la bonne humeur que Dieu a mis en nous pour nous offrir un semblant d'amour qui n'a rien à voir avec celui de Dieu. L'amour de Dieu ne

se réduit pas à une seule personne. Même s'il appelle toujours un individu, c'est toujours en vue d'amener plusieurs vers lui.

S'installer dans un endroit et jouir des richesses qui s'y trouvent sans que ceux qui y vivent en profite, ce n'est pas du bonheur, mais du pillage. Vendre un produit et s'enrichir en disant en même temps qu'il est mortel, ce n'est pas du bonheur mais du suicide. Être élève ou étudiant, "séché" les cours pour se rendre dans des couloirs, ce n'est pas du bonheur mais du

concubinage. S'habiller « très bien » et avoir des entrailles pourries, ce n'est pas du bonheur mais du déshonneur. « Mal se vêtir » et insulté ceux

**“Le salut est un
bonheur infini avec
Dieu”**

qui s'habillent « très bien » c'est faire prevue à notre sens de mauvaise foi. Préférer la captivité à la liberté c'est être prisonnier. Assassiner au lieu d'être des promoteurs de la vie, c'est être enragé. Se marier pour montrer aux autres qu'on s'est aussi marié, ce n'est

pas du bonheur; c'est une futilité. Il faut aspirer à la sainteté. Si les enfants de Dieu recherchent le bonheur c'est parce qu'il est la vie en abondance. Si nous recherchons le bonheur c'est parce qu'il nous permet de réjouir véritablement le cœur des autres. Si nous recherchons le bonheur c'est parce qu'il se veut global. Si nous recherchons le bonheur, c'est parce qu'il est le réconfort extrême, la joie dans toute sa splendeur, le salut de l'humanité "Mt 2, 1-2".

ma Lumière et mon Salut

FROM FOULGLOBALIZATION TO INCULTURATION

The world, they say, has become "a global village". Distances are reduced between nations. Precise information is transmitted quickly thanks to developments in new information and communication techniques. The same is true for eating habits, dancing and speaking, weddings as well as beliefs. This pride of humanity is, in our opinion, the basis for the loss of the identity of the peoples. Christianity started out from the Jewish peoples to spread throughout the world to transmit the love of God who does not distinguish between peoples and does not cause peoples to lose their identity. Being a Christian does not mean building a wall between one's culture and Christianity but valuing what is in conformity with the light

of the Lord. Our identity is a heritage that we must further consolidate, value and respect. If we don't, we will be "acculturated". We will remain like the others. The other is wealth for us. But we believe that in order to better understand the other's culture, it is better to understand our own first. It is not only Judaism or Christianity that will allow us to better understand our cultures. Our cultures also allow us to better understand Christianity and Judaism for example. Our true customs must continue. All we have to do should be like Christ for the Christian, Muhammad for the Muslim, for example. Everything must be in the image of God. We have to be careful with everything we do. We shouldn't underestimate anything because everything we do has implications not

only in our lives but also in the lives of others. A Christian should not use expressions such as: "sexy". It is not a Christian word; even less African. It is a mundane term that belongs to "the antichrist 1 Jn 2, 22-23". It is impossible to use this bad term in a good way. It is a word that should be rejected in the name of Jesus. A Christian should not dance to music that incites debauchery. A Christian should not have a wardrobe without traditional clothing. He should not favor other dishes over those of his culture. We have to sort out what we receive and what we give not only to keep what is beneficial for us but also what is beneficial to others. Being in love with the environment from which we come is essential not to lose our identity.

my Light and my Salvation