

ma LUMIÈRE et mon SALU

review



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Experiencing trials with the Blessed Virgin Mary

The life of faith is a gift of ourself for others. What does it mean? It is about contemplating the sacrifice of our salvation and asking ourselves: What have we done to be worthy of that kind of love? The malice of the world in which we live has made men reluctant to give themselves to others. Some rightly prioritize their interests while others do not even want to think about it for fear of being disappointed. The sacrifice of Christ on the cross tells us to always have at heart to do good, not only for ourselves, but also for others. If we are to be disappointed because we have truly loved, our willingness to love sincerely will be of very great value in the sight of God. If Christ gave his life for the multitude, we must also give ourselves to others; that is to say, to be models in all our conduct. A constant reading of the word of God and putting it into practice aims to make each child of God a word of God who, thanks to his testimony of life, will positively impact the lives of others. Who better than a mother to know the real father of her child? Who better than that woman who carried a child in her womb to understand the pains of childbirth? Who better than a mother to know the pain of a mother who has lost sight of her child? Who better than a mother to try to understand the mystery that hides behind her child? Who better than the one who carried the

word of God within her to know the omnipotence of God? It is because she went through all the difficulties that men go through and will continue to go through, that she is always available for all those who want to pray with her in order to be answered by her Son. The Blessed Virgin Mary can understand all those who are forced to move because of insecurities, because she had to flee to Egypt with her husband Saint Joseph to protect the infant Jesus. Parents who have lost sight of their children drowned in the pleasures of the world have the possibility with her intercession, to bringing them back to the path of true life. The Blessed Virgin Mary knows the suffering of a mother; those who confide in his prayers will be consoled. Those who lost one of the members of their family must not stop hoping with her. Those who put their hope in the hands of the Lord Jesus-Christ will never be disappointed by having recourse to the intercession of his mother. What more can be said? Yes! life in Christ is not only knowing the scriptures. It is above all a story of testimonies. Tell me what is written in the Bible for my salvation and I will tell you what the Lord Jesus-Christ has done for me through the intercession of his mother, the Most Holy Virgin Mary.



Le scandale des enrichissements illicite

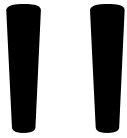
S'il nous était demandé de faire un choix entre des matières fécales et des diamants, il est clair que nous ferons le choix de ces pierres précieuses, synonyme de richesse et de prospérité. Mais malheureusement, nous vivons dans un monde qui n'est pas en mesure de discerner ce qui est bien de ce qui ne l'est pas, tous simplement parce que le mensonge a gangrené la vérité. La droiture semble avoir foutu le camp au profit de la malhonnêteté au point où sembler vouloir être droit est indésirable. Les enrichissements illicites surviennent du fait que les hommes ne veulent plus ou pas se contenter de ce qu'ils ont. S'il est beau d'être ambitieux, il est laid d'avoir une ambition qui va au-delà des limites qui lui sont fixées. Le choix de l'illégalité pour s'enrichir est un vol. Nous ne pourrions pas vraiment vivre dans la joie quand d'autres pleurent à cause du mal que nous leur avons fait. « Le Seigneur intervient pour la justice, il rend à tous les opprimés leur dû ».



C'est par son travail que l'homme contribue à son propre développement et celui des autres en mettant en valeur et en gérant d'une manière vraiment raisonnable, ce que Dieu lui a confié. Comment être un véritable moteur de développement pour soi et les

autres quand on n'a pas de considération pour les autres ? Comment avoir de la considération pour les autres quand on est égoïste ? Comment ne pas être égoïste quand on s'est « enrichi » avec un salaire qui ne nous appartient pas ? Comment ne pas « s'enrichir » de manière frauduleuse quand on ne se contente pas de ce qu'on a ? Comment se contenter de ce qu'on a quand on ne respecte pas ce qui appartient aux autres ? Si tous autant que nous sommes refusons « la pauvreté » et préférons « la richesse », nous savons quoi faire : Travailler honnêtement sans perturber la paix des autres. Vivre dans l'espérance d'avoir un emploi pour ceux qui n'en ont pas. Créer des emplois pour ceux qui en ont la possibilité. Diminuer le coût des impôts ! Encourager ceux qui œuvrent en vue de la promotion du développement sur toutes ses formes, à savoir barrer la route au tribalisme dans tous les secteurs d'activité et encourager les peuples à avoir d'avantage envie de vivre pacifiquement ensemble. Aucun pays ne peut vraiment se développer par le mensonge. Le problème ne se trouve pas seulement au niveau de ceux qui sont au-dessus de l'échelle ! Que faisons-nous en aval ? Si nous continuons d'encourager la tricherie, le laxisme et l'irresponsabilité, nous continuerons de stagner dans les scandales. Mais si nous prenons comme une affaire personnelle par des critiques constructives le développement global, non seulement nous-nous développerons ensemble, mais nous continuerons d'avancer ensemble vers l'émergence.

From so-called traditional medicine, fruit of God's love, to true industrialization to respond to global problems.



It is not the healthy who need a doctor, but the sick". Christ is the doctor by excellence who came among us because it was known that we are sick.

By the signs he performed, he showed us that he is the health of the sick.

health for all

Everyone has the right to receive health care. No one should be abandoned or marginalized because he (she) has no means for medical treatment. But unfortunately, our harsh reality is that, those who have no means, especially financial, are in danger. It is in this harsh daily reality that Christ came to find us to remind us that whatever we are going through, we must not forget that with him, health is priceless. He will not ask money from anybody. All those who come to him and let him know that they are sick, will be healed by him.



For the Lord, all human being is sick; Until we reach to our heavenly home, we will be always one way to another "sick." This is why the health actor like many others in other sectors of activities, do awareness work as preachers, to draw the attention of the masses on specific points. Every effort of alertness takes his source in the word of God. To those who think they are not sick, the Lord says that when they will feel bad, they can count on him. To those who say they are sick, he asks them to trust in him; his words are not only addressed to those in urgent needs, he also takes into account those who will need him in the future.

An active omnipresence

What could be more consoling than the compassion of a person in a world indifferent to the sufferings of others. It is this culture of indifference that makes some people think that God has abandoned them. God cannot abandon one of his children. Those who are sick need the consolation that comes from God. Where will this consolation come from if the children of God do not think of those who are sick? It is very good to look for a health actor only when we are suffering or when we are not feeling good, but it shouldn't be like that. It is every day that a human being must consult his doctor, not only to be treated but to be informed, inform and prevent. The need for man to be

consulted every day results from the need for him to be in prayer every day. The one who does not pray daily may only remember God when he will be going through a seemingly insurmountable situation. We are not saying that it is bad to remember God late! we say that if the memory or the thought are graces like all that comes from God, what will happen to us if God does not or has not grant us these graces?

The man, the main responsible for his unhappiness

There are many who blaming others when they are solely responsible for what is happening to them. Many people falsely accuse others to be the reason of their sickness when they are solely responsible of that situation.

[the weak of our body will not be an excuse for being passive, but a reason for constantly acting with the power of the Holy Spirit of God within us, so as not to allow ourselves to be destroyed.]

All men are "sick" and therefore, all need God. "I am the vine and you are the branches, without me you can do nothing, but he who remains in me and me in him, bears much fruit". The root of all human evils, is men sins; reason why, He must be constantly in prayer. It is not Just because we have been baptized or received all the other blessings, that we are going to be free from sin. Our baptism leads us in the love of God where we must act every day to maintain ourselves. the weak of our body will not be an excuse for being passive, but a reason for constantly acting with the power of the Holy Spirit of God within us, so as not to allow ourselves to be destroyed.



The drug industry and us

The world in which we live has understood that men increasingly need medication; this is the reason for the proliferation of drug

outlets. These commendable initiatives find their full meaning when they really concern the human person. When the man has an opportunity to make money, he tends to have less concern for the health of others. This is the reason for the presence on our streets of several counterfeit drugs. God gave to men expertise to make medicine. Whether they are natural or not, every real medicine has its effectiveness. If the natural is in the order of tradition, the modern one is in the order of modernity. This ever-changing modernity should not make us lose sight of the fact that close to us, in our countryside or traditions, we have enough to treat ourselves. If we do not promote our local medicines, it is not the big modern industries that will. In addition to benefiting from the expertise that others share with us, we must also trust in what we have at home, promote it and industrialize it not only for us, but for the whole world.

Un message d'encouragement pour les minorités religieuses dans le monde.

Une minorité religieuse est un ensemble constitué d'un petit nombre de fidèle partageant la même foi et vivant dans un milieu où il existe une ou plusieurs religions dominantes. La religion minoritaire ne constitue pas une menace du moment qu'elle prêche « une bonne doctrine ». Maltraiter des



fidèles parce qu'ils manifestent leur amour pour Dieu d'une manière différente de la nôtre, c'est être égoïste. C'est en étant affable avec les autres que le règne de Dieu continuera de s'étendre. « Père, que ton nom soit sanctifié, que ton règne vienne ». Les relations entre Etats prennent également en compte le plan religieux. Les coopérations ouvrent la porte aux religions qui ont certes des

zones d'ombres, mais jouent un très grand rôle dans la stabilité sociale et politico-économique d'un pays. Quelle soit minoritaire ou majoritaire, les religions sont d'une importance capitale pour un Etat. Elles doivent donc jouir pleinement de la liberté des enfants de Dieu.

Le message de l'Evangile doit continuer d'être proclamé

jusqu'aux confins de la terre. Il y aura toujours des coins plus chauds que d'autres mais ces situations troublantes ne doivent pas empêcher la diffusion de la bonne nouvelle. Dieu a créé l'univers et il en a laissé la gestion aux hommes afin que ces derniers continuent en toute humilité son œuvre de création pour sa plus grande gloire. C'est la raison des découpages scientifique par les hommes en vue de mieux

se développer ; mais Dieu est au-dessus de tout découpages ou délimitations ; tout ce qui se trouve sur la terre l'appartient ; par conséquent, même si une minorité semble ne pas être la bienvenue dans un endroit précis, elle doit savoir malgré tout que pour Dieu, elle est la bienvenue. Même si nous sommes tous originaire d'un milieu bien précis, nous sommes tous des citoyens du monde ayant vocation à vivre ensemble malgré tout. Ce n'est pas parce qu'une pratique religieuse est minoritaire qu'elle devrait être marginalisé. La véritable puissance d'un peuple ne se trouve pas seulement dans ses institutions politiques, ses hommes et son économie ; l'aspect religieux et notamment la diversité des religions qui s'y trouvent, est également à prendre en compte.

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(<https://www.youtube.com/channel/UCGYzJL1MApVn5zpQt9jVOMA>)

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Parole de Dieu La Bible des Peuples (références : Psalme 103, 6 ; Matthew 9, 12 ; John 15, 5 ; Luc 11, 2.)

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